

AMENDED

APPLICATION FOR PERMIT

Serial No. **11269**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 18 1945
 Returned to applicant for correction JUL 27 1945
 Corrected application filed SEP 25 1945

The undersigned H. F. Dangberg Land & Live Stock Co.
Name of applicant
 of Minden, County of Douglas,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) Nevada March 17, 1902.

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
(Buckeye Windmill well)
2. The amount of water applied for is 0.05 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, T. 13 N., R. 21, E., or S. 68°10' E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
497'.00' from the west one-quarter of Section 19.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use same subdivision as the point of diversion.
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 10,000 sheep and 800 cattle
- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month
- (i) Remarks applicant has patented range lands in the south half of Section 24, T. 13 N., R. 20 E. (240 acres) and the east half of Section 25, T. 13 N., R. 20 E. (320 acres), base property headquarters of applicant are approximately 2 $\frac{1}{2}$ miles south and west of well, and the area is one that has been grazed by applicant since 1860.

DESCRIPTION OF PROPOSED WORKS

Well approximately 500 feet deep with 6" casing; pump powered by
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 windmill and water stored in tank 10' x 10' x 7' and carried to tank
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 and to 120 feet of cement troughs by 2" pipe.

5. Estimated cost of works \$2000.00
6. Estimated time required to construct works 3 years.
7. Remarks

For use of applicant

H. F. Dangberg Land & Live Stock Co Applicant. (SEAL)
 By J. B. Dangberg President

Compared E.M.-A.T.

This sheet inspected
 _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second.

Actual construction work shall begin on or before May 11, 1947

Proof of commencement of work shall be filed before June 11, 1947

Work must be prosecuted with reasonable diligence and be completed on or before May 11, 1948

Proof of completion of work shall be filed before June 11, 1948

Application of water to beneficial use shall be made on or before May 11, 1949

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 11, 1949

Map Filed SEP 25 1945 under 11268
 Proof of commencement of work filed FEB 4 1947
 Proof of Completion of work filed FEB 4 1947
 Proof of Beneficial use filed FEB 4 1947

WITNESS MY HAND AND SEAL this 13th day of November, 1946

3029
 Mar 1, 1947
 Douglas County Records

ALFRED MERRITT SMITH
 State Engineer.

By HUGH A. SHAMBERGER Asst. State Engineer